

A G E N D A



***Bray Town Council
Special Housing & Planning Meeting
Tuesday, 4th October 2005 at 7.30 p.m.***

28th September 2005

*DO GACH BHALL de CHOMHAIRLE
BAILE BHRÉ*

A Chara,

*Tionoflar Cruinniu Tithocht agus Pleanala de Comhairle Baile Bhré san Chomhairleseomra,
Halla an Bhaile, Bhri Chualann ar De Máirt, 4^ú lá de Dheireadh Fómhair, 2005.*

Dear Councillor,

*The Special Housing & Planning Meeting of the Bray Town Council will be held in the Council
Chamber, Town Hall, Bray on Tuesday, 4th of October, 2005 at 7.30 p.m.*

The agenda for this meeting is attached.

Mise le meas,

*Catherine Halligan
Town Clerk*

CLARGNO

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**Bray Town Council
Special Housing & Planning Meeting
Tuesday, 4th October 2005 at 7.30 p.m.**

- 1. To receive a deputation from the SWAP group.**
- 2. Confirmation of Minutes of the Special Housing and Planning Meeting dated 6th September 2005.**
- 3. Reports and Recommendations.**
- 4. To consider the Housing Progress Report (copy enclosed).**
- 5. To consider Planning Matters (copy of Planning List enclosed).**
- 6. To discuss the Bray Golf Club Lands planning application (copy of planning application forms, letters of application and site layout enclosed).**
- 7. To consider the Special Area Amenity Order for Bray Head (copy of documentation enclosed).**
- 8. To consider making a submission for inclusion in An Garda Síochána Policing Plan 2006 (copy of correspondence enclosed, late submissions will be accepted).**
- 9. To discuss the Differential Rent Scheme (copy of Law Agents report previously circulated).**
- 10. To approve parking arrangements on the Meath Road (copy of report enclosed).**
- 11. To consider the Pilot Recycling Project (copy of report enclosed).**
- 12. To discuss the provision of an Angels Plot and a wall for urns at Springfield Burial Ground (copy of the MPC proposal enclosed).**
- 13. To consider the composition of the taskforce for the rejuvenation plan for the Town Centre (copy of the MPC recommendation enclosed).**
- 14. Update on the Coastal Protection Works on the Seafront.**
- 15. Update on the transfer of the Fishing Rights on the Dargle River.**

16. Update on the 1.78 acres.

17. Progress report on the Wolfe Tone & District Youth Club.

18. Notices of Motion.

19. Correspondence.

20. Any other business.